



1. *What is it?*
 - a. It is a model to attack the **5 global giants** that keep two-thirds of our world's population spiritually lost, living in conflict, oppressed by self-serving leaders, living in abject poverty, suffering from pandemic disease, and without legitimate avenues to education.
2. *What are the Antidotes?*
 - a. **Plant churches/Promote Reconciliation**
 - b. **Equip leaders**
 - c. **Assist the Poor**
 - d. **Care for the Sick**
 - e. **Educate the next generation**
3. *How is this approach different?*
 - a. The **local church is the hope of the world** because it stewards the one thing powerful enough to transform and redeem lives: the word of God, Jesus Christ. This model employs the **local indigenous church as the vehicle for spiritual and physical transformation** of communities using the holistic PEACE model. In order to change communities we must bring them the **Full Gospel**.
 - b. This model exceeds the work of governments and NGO's because the **local church is the only entity committed to caring for individual lives and communities for the long-term**.
 - c. The power of this model lies in the strength of a **church to church partnership** between CFC and the Verbo Church in Nicaragua, both committed to a **generationally sized** plan.
 - d. Where appropriate, CFC will leverage its resources and relationships to bring in subject matter experts to accomplish the different antidotes (i.e. training expertise, NGO's that specialize in clean water or micro-businesses, educators etc)
4. *How will CFC members be involved?*
 - a. The PEACE model relies upon **short-term teams of volunteers to go and train/mentor the members of the indigenous church members in the various areas of the holistic model**. Most training will be done in the "train the trainer" format in order to produce **universally dividable resources**.
 - i. Examples:
 1. Teaching on how to develop and maintain small groups in a community
 2. Teach on basic wealth management
 3. Teach basic hygiene
 4. Train members how to teach another person basic literacy.
 - b. Training will be given here at CFC for all teams engaging in the PEACE model.
 - i. PEACE team trips **will normally be 1 to 2 weeks in duration**.

- c. Members who **are not able to travel** will be asked to be involved in developing materials stateside and take part in the training and equipping of PEACE teams (gathering resources etc.)
5. *How will CFC staff be involved?*
- a. Each ministry area will be challenged to identify what part they can support. This could include sending teams for training, fund raising, raising awareness, and developing materials.
6. *What will we do first?*
- a. The PEACE model will begin by **first preparing CFC and Verbo to engage in this monumental task.**
 - i. PEACE message series will convey the vision for this and prepare our members hearts for action and commitment
 - ii. At Verbo we will begin by employing a contextualized version of the Purpose Driven Church materials to prepare their members with basic biblical knowledge, identifying their spiritual gifts, and by identifying their individual callings to ministry.
 - b. Following these initial processes we (CFC and Verbo) will then begin to identify potential communities for our initial efforts using available assessment tools. This effort will be primarily guided by Pastor Earl and the Verbo Church.
 - c. Once these first opportunities are identified, we will then begin to phase in the different aspects of the PEACE model in these communities.
7. *What do we expect to happen during this generation?*
- a. We want to see:
 - i. Communities with Christ-centered, vibrant **churches.**
 - ii. **Selfless leaders** within the community and the church.
 - iii. Communities lifted above the world poverty line.
 - iv. Significant **reductions in pandemic disease** and significant increases in the general health of communities.
 - v. Significant **reductions of community illiteracy** rates and an increase in the quality and availability of primary and secondary education.